

**PENNSYLVANIA PHI BETA LAMBDA**  
**WHO'S WHO Criteria**  
**(CUMULATIVE)**  
**2009-2010**

- \_\_\_\_\_ 1 The member paid state and national dues. List the years, on a separate sheet of paper. (1 point per year)
- \_\_\_\_\_ 2 The member served as a state officer for a full term. List the offices and years held on a separate sheet of paper. (15 points per state office held)
- \_\_\_\_\_ 3 The member ran for but was not elected as a state officer. List the offices sought and years on a separate sheet of paper. (6 points per office sought)
- \_\_\_\_\_ 4 The member served as a national officer for a full term. List the offices and years held on a separate sheet of paper. (10 points per national office held)
- \_\_\_\_\_ 5 The member ran for but was not elected a national officer. List the offices sought and the years on a separate sheet of paper. (5 points per office sought)
- \_\_\_\_\_ 6 The member served as a local chapter officer. List the offices held and the years on a separate sheet of paper. (5 points per office)
- \_\_\_\_\_ 7 The member attended the National Leadership Conference prior to March 1, 2010. List the years attended and the locations on a separate sheet of paper. (4 points per conference)
- \_\_\_\_\_ 8 The member attended the Institute for Leaders prior to March 1, 2010. List the years attended and the locations on a separate sheet of paper. (4 points per conference)
- \_\_\_\_\_ 9 The member attended the National Fall Leadership Conference prior to March 1, 2010. List the years attended and the locations on a separate sheet of paper. (4 points per conference)
- \_\_\_\_\_ 10 The member attended the Pennsylvania State Leadership Conference prior to March 1, 2010. List the years and locations on a separate sheet of paper. (8 points per conference)
- \_\_\_\_\_ 11 The member secured or assisted an SEC officer in securing corporate partnerships for the State Leadership Conference prior to March 1, 2010.
- \_\_\_\_\_ 12 The member attended the State Fall Organization Orientation (SFOO) prior to March 1, 2010. List the dates and locations on a separate sheet of paper. (8 points per conference)
- \_\_\_\_\_ 13 The member participated in an individual, team, or chapter event prior to March 1, 2010 at the State Leadership Conference. List the years and events on a separate sheet of paper. (4 points per event)

- \_\_\_\_\_ 14 The member participated in an individual, team, or chapter event at the National Leadership Conference prior to March 1, 2010. List the years and events on a separate sheet of paper. (5 points per event)
- \_\_\_\_\_ 15 The member placed in the top 10 at the National Leadership Conference. List the years, events, and placements on a separate sheet. (5 points per event)
- \_\_\_\_\_ 16 The member spoke to an off campus community, professional, and/or service organization such as Kiwanis, Lions, Toastmasters, Special Olympics, etc., about Phi Beta Lambda prior to March 1, 2010. List on a separate sheet of paper the date of the meeting and the organization. (4 points per activity)
- \_\_\_\_\_ 17 The member traveled to another school prior to March 1, 2010 to encourage the organization of an FBLA or PBL chapter. List the name of the schools and the dates on a separate sheet of paper. (5 points per visit)
- \_\_\_\_\_ 18 The member corresponded with another school to encourage the formation of and FBLA or PBL chapter. Attach copies of the correspondence. (2 point per school)
- \_\_\_\_\_ 19 The member participated in Habitat for Humanity or Ronald McDonald Charities, the State Projects. List dates, locations, and descriptions of participation of each activity on a separate sheet. (4 points per Habitat State Help-Out Day, 5 points per local activity)
- \_\_\_\_\_ 20 The member participated in March of Dimes, the National Project. List the dates, locations, and descriptions of participation in each activity on a separate sheet of paper. (2 points per activity)
- \_\_\_\_\_ 21 The member participated in a specific activity or served as a chairman/coordinator on the local level prior to March 1, 2010. List dates, locations, and descriptions of participation in each activity on a separate sheet. (3 points per activity)
- \_\_\_\_\_ 22 The member spoke to an FBLA chapter or assisted in an FBLA activity other than chartering a chapter prior to March 1, 2010. List the dates, locations, and descriptions of participation in each activity on a separate sheet of paper. (5 points per activity)
- \_\_\_\_\_ 23 The member is also an active member of other (non-social) organizations, such as Student Government Association or American Marketing Association (not a fraternity/sorority). List the names of the organizations on a separate sheet of paper. (1 point per organization)

- \_\_\_\_\_ 24 The member obtained one or more of the following CMAP levels:  
Director (10 points)  
Executive (20 points)  
President (30 points)
- \_\_\_\_\_ 25 The member participated in Membership Madness and recruited at least 5 members  
(10 points for every 5 members).

===== **TOTAL POINTS**

**\* NOTE: The chapter advisor must submit this form.**

**MEMBER NOMINATED:** \_\_\_\_\_

**CHAPTER:** \_\_\_\_\_

**CHAPTER ADVISOR'S NAME:** \_\_\_\_\_

**CHAPTER ADVISOR'S SIGNATURE:** \_\_\_\_\_

**CHAPTER ADVISOR'S EMAIL:** \_\_\_\_\_

**CHAPTER ADVISOR'S PHONE NUMBER:** \_\_\_\_\_

**DATE SUBMITTED:** \_\_\_\_\_

The completed form should be mailed to:

Mrs. Heather Deakin  
434 Woodland Ave.  
Horsham, PA 19044

**ANY FORM RECEIVED AFTER MARCH 6, 2010 WILL NOT BE CONSIDERED.**